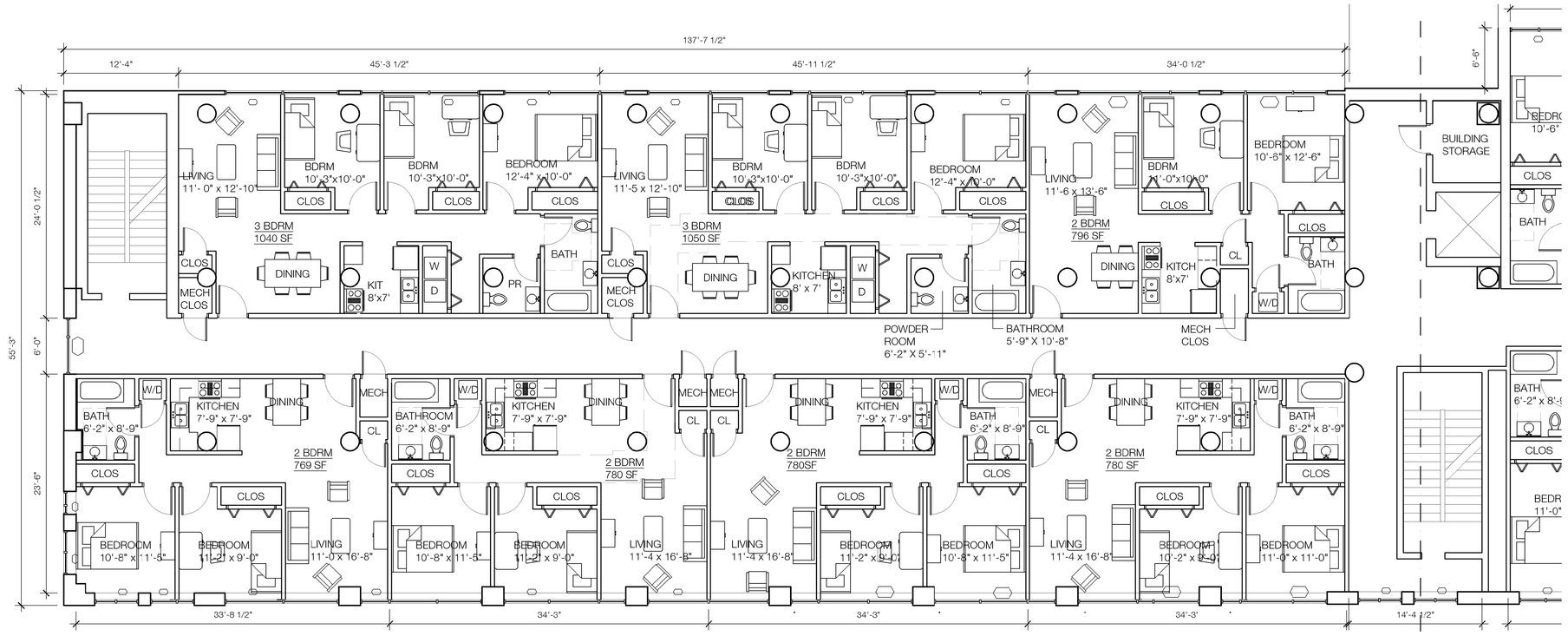
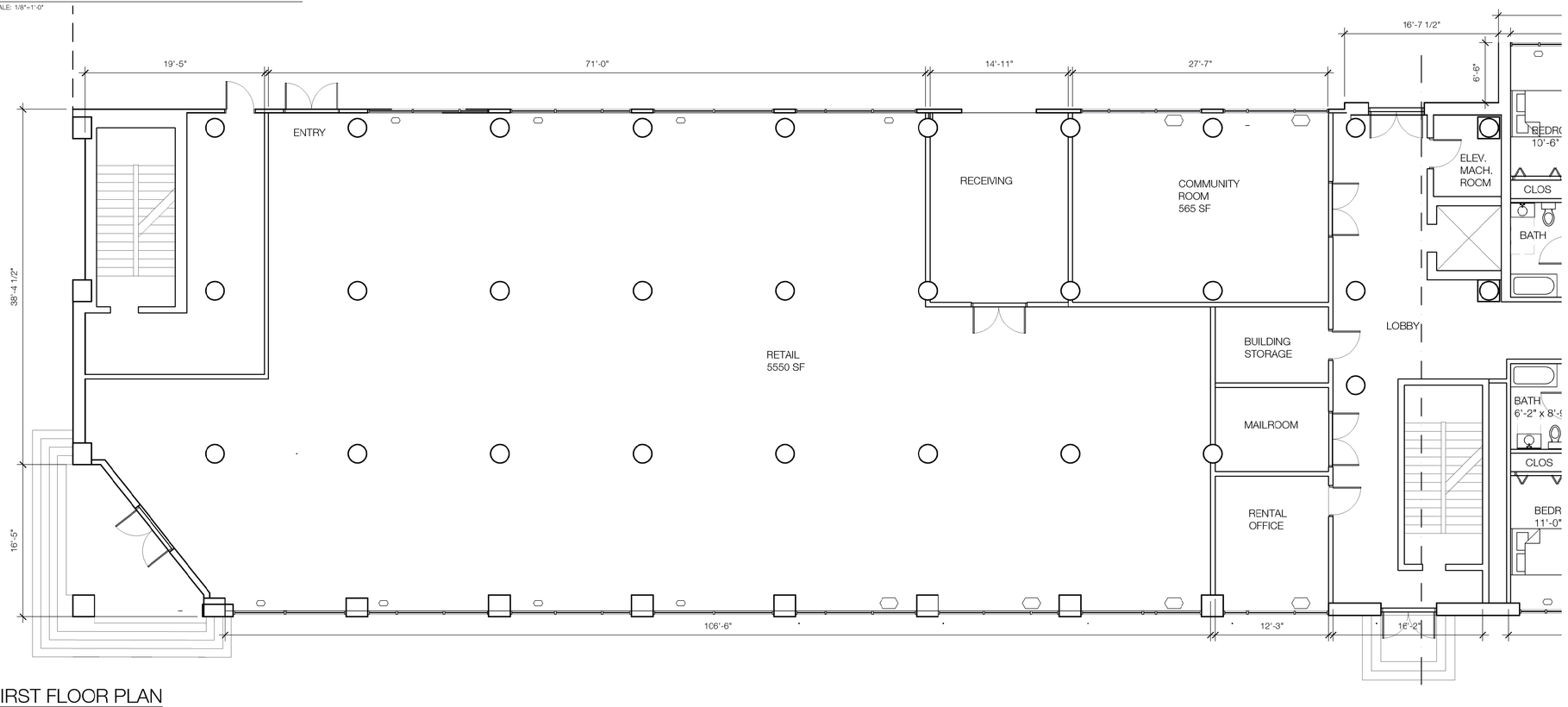
NORTH WING - 2ND & 3RD FLOORS	
2 BEDROOM UNITS:	5
3 BEDROOM UNITS:	2
COMMUNITY SPACE:	N/A
RETAIL SPACE:	N/A



NORTH

3 A1.01 TYPICAL 2ND & 3RD FLOOR PLANS
SCALE: 1/8"=1'-0"

NORTH WING - FIRST FLOOR	
2 BEDROOM UNITS:	0
3 BEDROOM UNITS:	0
COMMUNITY SPACE:	1,015 SF
RETAIL SPACE:	5,500 SF



NORTH

2 A1.01 FIRST FLOOR PLAN
SCALE: 1/8"=1'-0"

NORTH WING - BASEMENT
UNEXCAVATED

PROPOSED BUILDING SPACES	
2 BEDROOM UNITS:	31
3 BEDROOM UNITS:	7
COMMUNITY SPACE:	1,015 SF
RETAIL SPACE:	5,500 SF

PROPOSED BUILDING AREAS	
BASEMENT:	10,400 SF
FIRST FLOOR:	17,350 SF
SECOND FLOOR:	17,600 SF
THIRD FLOOR:	17,600 SF

NORTH

1 A1.01 BASEMENT FLOOR PLAN
SCALE: 1/8"=1'-0"

NOT FOR CONSTRUCTION

P Z S
ARCHITECTS
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610-558-6050
Systems:
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1812 South 22nd Street
Philadelphia, PA 19145
215-755-9318

Other:
Name
Address
Address
Phone Number

Contractor Acknowledgement:

By using or agreeing to use any of the information set forth on the project drawings and specifications, each contractor, subcontractor and/or supplier acknowledges that:
(a) it has thoroughly reviewed all of the project drawings, specifications and existing conditions to obtain the information necessary for performance of its work scope;
(b) it has verified that the information used is accurate and complete;
(c) it will report any inaccurate or incomplete information to the project architect immediately upon becoming aware of the error or omission; and
(c) it will look solely to the party it has a contract with to recover economic losses or damages which are caused or alleged to have been caused by errors or omissions in the information used.

Note:

All contractors and sub-contractors shall be responsible for reviewing all drawings and all section of the specifications for coordination of their work. Any discrepancies in their respective trades shall be reported to the architect prior to finalizing their bids.

SEAL:

REVISIONS :

No.	Date	Issue

Drawing Title

FLOOR PLANS

SCHEMATIC DESIGN SET

Scale:	AS NOTED	Drawn by :	DWB
Date:	06/14/2013	Checked by:	AK

Sheet # :

A1.01

Project # : 2013-15